Course Number and Name

ISCE 301 Theology and Politics

Intended Learning Outcomes

At the end of the course students will be able to critically evaluate the traditional and modern scholarly discussions on these subjects.

Course Contents

Concept of Shia, Khawarij, Mu'thazila, Asharia, IkhwanusSafa and Qadiyanism. Origin and development of Islamic philosophy and mysticism. Concept of Tazkiya, contribution of Al-Farabi, Al-Khindi, Al-Mishkawaihi and Al-Gazzali.Political thought in Islam: Khilafath-Mulkyyath, importance of Shura in Islamic politics, political thought ofMawardyand IbnKhaldun, political thought of contemporary Muslim scholars:-Hasan al Banna, Mawdudi,Kurshid Ahmed and AbulHasan Ali Nadwi. Political thought of Khomeini.

Assessment Strategy

- i. Time of Assessment End of the Year
- ii. Assessment Method Written examination Assigned Percentage for each Component- 100%

Recommended References

Abdul Rahman, A.H, (1994) *Al-Fikr as-Soofi*, Makthaba Dharus Salam, Riyad.

Arnold, T.G, (1931), *The Legacy of Islam*, Clarendon Press, Oxford. Athiyyah, G.N, (1985), *Al-Kindi the Philosopher of Arabs*, Islamic Research

Institute, Pakistan.
Baseer, A.Dar, (1965), *Studies in Muslim Philosophy and Literature*, Iqbal Academy of Pakistan, Lahore.

Magret, S, (1972), *Reading From the Mystics of Islam*, Luzac Company ltd., London.

Nadwi, A.H, (1977), *Rijalul Fikri wath-Da'wa*, Dharul Qalam, Kuwait. Nadwi, A.H, (1996), *Rabbaniyya La Rahbaniyya*, Al-Majmaul Islami, Lucknow

Rajul, S, (2003), *Islamiya Thaththuwaviyal*, Rainbow Printers, Chennai. Rizvi, A.A, (1983), *A History of Sufism in India*, Munshiram Manoharlal Publishers (pvt) Ltd., New Delhi.

Sherif, M.M (1961), *History of Muslim philosophy*, Low Price Publications, Delhi.

Enan, A.M., (1941), *Ibnu Khaldun his life and work*, The Bengal Arts Press, Lahore.

Esposito, J.I. (1984), *Islam and Politics*, Syracuse University Press, New York

Moududi, A.A., (1969), *Political Theory of Islam*, Qazi Publications, New York.