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**Questionnaire for Socio-Economic Survey**

The survey will collect socio-economic information from selected households in .....area to understand the xxx use technologies & Decision Drivers to plan the sustainable x management system. It will conducted by Mr. XXXXXXXX

For Inquiries: .....

Contacts: Tel.: .....E-mail: .....

**Confidentiality of data is guaranteed**

Serial No: .....

Date of Interview: .....

Name of the Interviewer: .....

**Socio-Economic Survey**

**1. General Information**

- 1.1 GN Division .....
- 1.2 Name of Chief Occupant (optional) .....
- 1.3 Address .....
- 1.4 Name of Village .....

1.5 Number of members in your house

|        |  |      |  |
|--------|--|------|--|
| Female |  | Male |  |
|--------|--|------|--|

- 1.6 Nature of Chief Occupancy (Mark ✓ )
  - Patriarchal
  - Matriarchal
- 1.9 Nature of the family (Mark ✓ )
  - Nuclear Family
  - Extended Family

1.10 Ethnic Group (Mark ✓ )

|  |  |       |  |
|--|--|-------|--|
|  |  |       |  |
|  |  | Other |  |

|      |   |        |  |      |  |
|------|---|--------|--|------|--|
| 1.11 | Number of members in the family (Age 0-5 Years)     | Female |  | Male |  |
| 1.12 | Number of members in the family (Age 5-18 Years)    | Female |  | Male |  |
| 1.13 | Number of members in the family (Age >18 Years)     | Female |  | Male |  |
| 1.14 | Number of members of the family who are in studying | Female |  | Male |  |

1.15 How long has chief occupant been living in this area (Mark ✓ )

|                    |  |             |  |
|--------------------|--|-------------|--|
| Less than 5 years  |  | 10-20 Years |  |
| More than 20 years |  | From birth  |  |

1.16 If you come from outside (Mark ✓ )

|          |  |            |  |       |  |
|----------|--|------------|--|-------|--|
| Marriage |  | Education  |  | Land  |  |
| Business |  | occupation |  | Other |  |

1.17 Education level of chief occupancy (Mark ✓ )

|                          |  |                 |  |
|--------------------------|--|-----------------|--|
| Not attended to school   |  | Grade 5 or less |  |
| Grade 5- Grade 11        |  | Passed O/L      |  |
| Passed A/L               |  | Degree Level    |  |
| Master's Degree or Above |  |                 |  |

## 2 Economic data

2.1 Do you have "Economic benefit/ Subsidiaries from Government" ? Yes  /No   
(Mark ✓ )

2.2 Any of your family member receive any other benefit? (Mark ✓ ) Yes  /No

2.3 Number of family members who participate to family economy?

2.4 Occupation of the Chief Occupant? (Mark ✓ for relevant type)

|                  |  |                             |  |
|------------------|--|-----------------------------|--|
| Agricultural job |  | Foreign                     |  |
| Business         |  | Police/Forces               |  |
| Private          |  | Non-Government organization |  |
| Labour           |  | No job                      |  |
| Retired          |  | Government job              |  |
|                  |  | Plantation                  |  |
| Own job          |  | Other (Please specify)      |  |

2.5 Any other income source? .....

2.6 Average monthly Income from main occupation to your house? (Mark ✓ )

| Main Income (Rs) | Other Income (Rs) |
|------------------|-------------------|
| <10,000          | <10,000           |
| 10,000-20,000    | 10,000-20,000     |
| 20,000-30,000    | 20,000-30,000     |
| 30,000-40,000    | 30,000-40,000     |
| 40,000-50,000    | 40,000-50,000     |
| 50,000-75,000    | 50,000-75,000     |
| 75,000>          | 75,000>           |

2.7 Average expenditure of the family?

Monthly Expenditure (Rs) (Mark ✓ )

|               |  |
|---------------|--|
| <10,000       |  |
| 10,000-20,000 |  |
| 20,000-30,000 |  |
| 30,000-40,000 |  |
| 40,000-50,000 |  |
| 50,000-75,000 |  |

2.8 Type of ownership of the land (Mark ✓ )

|                             |  |
|-----------------------------|--|
| Private Land                |  |
| Leased land from Government |  |
| Leased land from private    |  |
| Un divided land             |  |
| Unauthorized                |  |
| Other                       |  |



|                     |  |  |  |
|---------------------|--|--|--|
| Chemical fertilizer |  |  |  |
| Insecticides        |  |  |  |
| Pesticides          |  |  |  |
| Compost             |  |  |  |
| Other ( specify)    |  |  |  |

7.8 Are you aware of dangerous of using of Pesticides/ weed-killers and Chemical fertilizers?  
 .....

Yes  /No

**08 Other observations**

.....  
 .....  
 .....  
 .....  
 .....

**Name of interviewer** : .....  
**Signature** : .....  
**Date** : .....  
**Super auditor's name** : .....  
**Serial No** : .....