A	Justification for introducing / replacing the course : Expansion of the course
B	Name of the Course: Doctrines of Theravada Buddhism
С	Course Code : BSCE 102
D	No. of Credits : 3 Credits
E	Programme : Bachelor of Arts General (External) Degree
F	Core/Supplementary Course : Core
G	
Η	
Ι	The aim of this course is to introduce the doctrines of early Buddhism.
I	Intended Learning Outcomes: At the end of this course the students will be able to explain the doctrines of Theravada Buddhism
	and identify the religious and philosophical background of the Early Buddhism and influence of
	pre-Buddhist Indian thought on the Buddhist teachings.
J	Teaching Hours: 45
K	
	Doctrines of Theravada: Morality (sila), concentration (Samadhi), wisdom (panna), the three fold
	training (tilakkhana), analysis of five aggregates (pannakkhandha vibhaga), dependant origination
	(paticcasamuppada), four noble truths (catuariyasacca), deeds (kamma), rebirth (punabbhava),
	Noble eight fold path, Nibbàna, Socio-economical and religious situation during 6 th century BC.
L	Assessment Scheme:
	i. Time of assessment - End of the year
	ii. Assessment methods - Written examination
	iii. Assigned percentage of marks for each component - 100%
Μ	Recommended Readings:
	Coomaraswamy. A.K. (1950). Hinduism and Buddhism. New York.
	Conze, Edward. (1994). Buddism its Essence and Development. New Delhi: Munshiram
	Manocharlal.
	Jayatilake, K.N. (1963). Early Buddhist Theory of Knowledge. Allen & Unwind. London.
	Joshi, Lal Mani. (1987). Brahmanism Buddhism and Hinduism. Buddhist Publication Society.
	Kandy.
	Kalupahana, D.J. (1994). A History of Buddhist Philosophy: Continuities & Discontinuities. Delhi:
	Munshiram Manoharlal Publishes Pvt. Ltd
	Pande, G.C. (1974). Studies in the Origin of Buddhism. Motilal Banarsidass. Delhi.
	Rahula, Walpola. (1959). What the Buddha Thought. Gordon Fraser Gallery. London.
	Thomas. E.J. (1949). <i>The life of the Buddha</i> . London.
	Thomas. E.J. (1962). The History of Buddhist Thought. Colombo: M.D. Gunasena & Sons.
	Warder, A. K. (1980). Indian Buddhism. Delhi: Motilal Banarsidass.