

Course Number and Name	BPHE 201 Buddhist Ethics
Intended Learning Outcomes	At the end of this course students will be able to explain the role of the Buddha as a moral teacher and the rational basis of Buddha's teachings and, the logic of moral discourse in Buddhism, the Buddhist contribution to morality.
Course Contents	Buddhist ethics and its historical background and different approaches; pre-Buddhist ethics and emergence of Buddhism as a reform movement of it; Buddha's teachings relating to what is morally good and bad, right and wrong; logic of moral discourse in Buddhism and method of moral reasoning adopted in Buddhism; concepts of Kusala-Akusala and Puñña-Pāpa; ethical cognitivism and non-cognitivism, intuitionism, emotivism and prescriptivism is expected; Buddhist awareness of the relationship between ethics and psychology.
Assessment Strategy	<ul style="list-style-type: none"> i. Time of Assessment - End of the Year ii. Assessment Method - Written examination Assigned percentage of marks for each component - 100%
Recommended References	<ol style="list-style-type: none"> 1. Davids, C.A.F. Rhys. (1936). The Birth of Indian Psychology its Development till Buddhism. London: Luzac. 2. De Silva, M.W.P. (1979). An Introduction to Buddhist Psychology London: The Macmillan Press Ltd. 3. De Silva.M.W.P.(1973).Buddhist and Freudian PsychologyColombo: Lake House Investments 4. Jayatilleke, K. N. 1972. <i>Ethics in Buddhist Perspective</i>. Kandy. Buddhist Publications Society. 5. Johansson, Rune. (1979). The Dynamic Psychology of Early Buddhism. Curson Press. 6. J Kalupahana, D.J. (1987). The Principles of Buddhist Psychology State University of New York Press. 7. Keown. Damien. The Nature of Buddhist Ethics. 8. Nissanka, H .S.S. (1995), Buddhist Psychology Delhi: Vikas. 9. Premasiri, P.D. (1990). "Emotion". Encyclopedia of Buddhism Government of Sri Lanka: State Printing Corporation: Volume V. Fascicle I. 10. Premasiri, P.D. (1987). "Buddhist Analysis of Varieties of Cognition" Sri Lanka Buddhist Studies. Buddhist and Pali University of Sri Lanka, Vol. I. 11. Rubin, Jeffrey. B. (1996). Psychotherapy and Buddhist. Plenum Press: New York. 12. Sarathchandra, E.R..(1958). Buddhist Psychology of Perception. Colombo: Ceylon University Press.

Syllabus - Bachelor of Arts General [External] Degree

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13. Tachipana, S. 1981. *The Ethics of Buddhism*. London: Curzon Press.
14. ධර්මසිරි, ගුණපාල. 1977. බෞද්ධසදාචාරයේ මූලධර්ම. කොළඹ.
15. ප්‍රේමසිරි, පී. ඩී. බෞද්ධආචාර ධර්ම. කොළඹ: බෞද්ධකටයුතු දෙපාර්තමේන්තුව.