

Course Number and Name	PHYE 301 Indian Philosophy
Intended Learning Outcomes	At the end of this course students will be able to explain the central themes and topics of Indian philosophy, discuss several different and various classical and philosophical view points, analyze the emergence and development of the more systematic canon of reasoning.
Course Contents	Vedic Period: Nature and main trends in early Indian Thoughts and Growth of Indian Philosophy; Central Philosophy of Upanishads; Materialist Tradition of the Carvaka: Epistemology and Metaphysics; Philosophy of early Buddhism, Epistemology and Theory of Reality; Philosophy of Mayahana; Philosophy of Nagarjuna, Philosophy of VasuBandu; Six systems of Indian Philosophy: A general outlook; philosophical and Ethical Syntheses in the Bagavad – Gita; Vedanta and Monistic Tradition : The Vedanda of Shankara and Ramanuja; Metaphysics of Saivasidanta; Aspects of Indian Social and Ehtical Philosophy; Modern and Contemporary Thought: The Impact of Western Thought. The Social Reform and Religious Revivalism, (Raja Ram Mohan Roy, Sir SyyedAhamed Khan, Mahatma Gandhi and AllamaIqbal); Contemporary Indian Philosophy and Contemporary Dialogues in Indian Philosophy and the Comparative Understanding of Selected issues with the Western Philosophy.
Assessment Strategy	<ul style="list-style-type: none"> i. Time of Assessment - End of the Year ii. Assessment Method - Written examination <p style="text-align: center;">Assigned Percentage for each Component- 100%</p>
Recommended References	<p><u>Sinhala</u></p> <ol style="list-style-type: none"> 1. ඥාණිස්සරහිමි, අල්පිටියේ, භාරත දර්ශනය, ගොඩගේ ප්‍රකාශකයෝ, 1983. 2. හිරියන්ත, එම්. සංක්ෂිප්ත ඉන්දීය දර්ශනය, අධ්‍යාපන ප්‍රකාශන දෙපාර්තමේන්තුව, කොළඹ, 1970. 3. ධර්මසිරි, ගුණපාල., බෞද්ධ සදාචාරයේ මූලධර්ම, දෙහිවල සංස්කෘතික මධ්‍යස්තානය, 1996. 4. බර්නට්, ජෝන්. ආදී ශ්‍රීක දර්ශනය, රාජ්‍යභාෂා දෙපාර්තමේන්තුව.

English

1. P.T.Raju, *The Philosophical Traditions of India*, London 1971.
2. S.Radhakrishnan(ed) *A Source Book in Indian Philosophy*, Bombay, 1957.
3. KewalKrishan Mittal, *Matterialism in Indian Thought*, Delhi, 1974.
4. Charles A Moore, *The Indian Mind*, Honolulu, 1967.
5. K.NJayatilaka, *Early Buddhist Theory of Knowledge*, Delhi, 1963.
6. M.Hiriyanna *Outlines of Indian Philosophy*, London, 1958.
7. G .Dharmasiri, *Fundamentals of Buddhist Ethics*, California, 1989.
8. Paul F, Power(ed), *The Meaning of Gandhi*, Hawaii, 1971.