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பேராதனைப் பல்கலைக்கழகம்
UNIVERSITY OF PERADENIYA



දුරස්ථ හා අඛණ්ඩ අධ්‍යාපන කේන්ද්‍රය
தொடர் தொலைக் கல்வி நிலையம்
CENTRE FOR DISTANCE AND CONTINUING EDUCATION

ශාස්ත්‍රවේදී සාමාන්‍ය උපාධි පරීක්ෂණය (බාහිර) - 2016 අගෝස්තු
பொதுக்கலைமாணி பரீட்சை (வெளிவாரி) - 2016 ஆகஸ்ட்
GENERAL DEGREE EXAMINATION IN ARTS (EXTERNAL) - AUGUST 2016

PHILOSOPHY IV (PHG 4)
(Outline of Western Philosophy)

The total number of questions in this paper is (ten) 10.

Answer Five (05) questions only.

Time allowed: Three (03) Hours

01. 'Thales of Miletus regarded as the first philosopher because he gave a naturalistic explanation of the cosmos and supported with reasons'. Do you agree with this statement.
02. Write a statement on Socrete's views on morality and human values.
03. Abstract entities that exists independently of the sensible world. Ordinary objects are imperfect and changeable but they faintly copy the perfect and immutable form. How do you analys Platonic forms in the light of above statement.
04. What special features do you see in the philosophy of medieval period.
05. How would you define concept of God and examine briefly Thomas Aquinas's proofs with regard to the existence of God.
06. 'The history of modern era viewed as a revolt against authority, tradition and demand for freedom in thought'. Do you agree with this statement.
07. What is the significance of Descartes claim". I am thinking, therefore I exist". How does he argue for that claim?
08. (a) What is meant by the term 'Logical Atomism'
(b) 'Tractatus is commonly referred as Logical Atomism. While Wittgenstein's Logical atomism resembles that of Bertrend Russell, the two views are not strictly the same', Comment.
09. Either
What is Kant's contribution to critical philosophy.
Or
Discuss Karl Mark's views in relation to Historical Materialism.

Contd.2/-

(PHG 4) – Aug. 2016.

10. Either

What is the major thesis expounded in Later Wittgenstein's philosophical investigation?

Or

Write short notes on any three of the following:

- (i) Existentialism
- (ii) Empiricism
- (iii) Reason and faith
- (iv) Descartes and Lock
- (v) Alienation or Phenomenology

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